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To the Author of the DAILY GAZETTEER.

SIR,

IN the *London Evening Post* of the Third of this Month, is publiſhed the following Letter; and Money has been given for inſerting it alſo in ſome of the other Papers.

To the Author of the London Evening Poſt.

SIR,

THE following is a plain Inſtance of the Veracity and Candour of the Author of the *Daily Gazetteer* of the 6th of *May*, and may ſerve to ſhew how well qualified he is to be the Champion of Truth and Liberty.

'THE Diſſenters (ſays he) in a Paper they deliver'd 'to the Members of the *Houſe of Commons*, at the Time 'of their Application for the Repeal, declared, That 'they would aſſiſt thoſe, and thoſe only, at all Elec'tions for the future, without Diſtinction of Parties, '*or any Conſideration whether they were Friends to Civil 'and Religious Liberty or not*, who ſhould aſſiſt them in 'the Repeal of the Teſt.'

THE Paragraph entire in the *Paper*, he pretends to take his Quotation from, is as follows, *viz.*

'FOR theſe Reaſons they have been induced to make 'their humble Application to *Parliament*; reſolving at 'the ſame Time always to behave as dutiful Subjects, 'by promoting for the future, as they have hitherto 'done, as far as in them lies, the Honour and Proſperity 'of his Majeſty's Government, and the Preſervation of 'the publick Peace both in Church and State; and by 'aſſiſting, as far as their Intereſt and Influence will ex'tend, thoſe, and thoſe only, without regard to the 'diſtinguiſhing Names of Parties, *who ſhall appear to 'them the ſincereſt Lovers of Civil and Religious Liberty*, 'and the moſt ſteady Friends to the true Intereſts of 'their King and Country.'

THE Deſign of this Letter, is to charge the Author of the *Daily Gazetteer* of the 6th of *May*, with a falſe and malicious Repreſentation of the Senſe of the Diſſenters in that *Paper*, which they deliver'd to the Members of the *Houſe of Commons*, at the Time of their Application for the Repeal of the Teſt Acts.

THE Author of that *Gazetteer* has aſſerted theſe two Things.

1. THAT the Diſſenters, in the Paragraph here cited by the *Letter-writer*, declare, —— 'That they 'will aſſiſt thoſe, and thoſe only, who ſhall aſſiſt them 'in the Repeal of the Teſt.'

2. 'That they will have no Regard to the Diſtinction 'of Parties, or whether thoſe, whom they aſſiſt for the 'future, are Friends to Civil and Religious Liberty or 'not, provided they vote for the Repeal of the Teſt.'

AND is there a Man, that reads this Paragraph, here cited from that *Paper* of the Diſſenters, who has the leaſt Doubt, that this is the plain, obvious, and neceſſary Senſe and Meaning of that *Paper*?

BUT, ſays this *ſhrewd Letter-writer*, —— 'How 'can this be their Meaning? Do not the Diſſenters, in 'this *Paper*, expreſly declare, —— *That they will 'aſſiſt thoſe, and thoſe only, who ſhall appear to them the 'ſincereſt Lovers of Civil and Religious Liberty?*'

'Is this to declare, as the Author of the *Daily 'Gazetteer* of the 6th of *May* would falſely and ma'liciouſly repreſent it, —— *That they will have no Re'gard whether the Perſons they aſſiſt, are Friends to Civil 'and Religious Liberty or not.*'

THE Diſſenters do indeed declare, —— 'That 'they will aſſiſt thoſe, and thoſe only, who ſhall appear 'to them the ſincereſt Lovers of Civil and Religious 'Liberty.'

BUT let me ask the *Letter-writer*, —— How is this to appear? Is it not from this *one* Inſtance only, of their voting for the Repeal, without any Regard to their profeſſed Principles, or any former Behaviour?

DOES not the very Deſign and Intent of preſenting this *Paper* to the Members of the *Houſe of Commons*, make it impoſſible and abſurd to underſtand theſe Words, —— *who ſhall appear the ſincereſt Lovers of Civil and Religious Liberty*, —— in any other Senſe than this, —— *who ſhall vote for the Repeal of the Teſt?*

THE Diſſenters preſent a *Paper* to the Members of the *Houſe of Commons*, wherein they humbly offer their Reaſons for the Repeal of the Teſt Acts. And after they have given their Reaſons, to ſhew that this ought to be done, they come in the laſt Paragraph of this *Paper* and declare, —— 'who the Perſons are, that 'they will aſſiſt for the future.' No doubt, flattering themſelves, that this might have ſome Influence upon the Members of that *Houſe* in their Behaviour in this Caſe.

AND the Perſons, whom they declare they will aſſiſt, are —— 'thoſe, who ſhall appear the ſincereſt Lovers 'of Civil and Religious Liberty.'

COULD any one, but this *notable Letter-writer*, imagine, that they would tell a *Houſe of Commons*, in ſo many Words, —— 'That they would aſſiſt thoſe, 'and thoſe only, who ſhould *vote* for the Repeal?'

No, ſurely. This was to be couch'd in general Terms. And they might be very ſure, there was not *one* Member, who did not plainly ſee, that they deſign'd to declare, by thoſe general Words, —— *who ſhall appear the ſincereſt Lovers of Civil and Religious Liberty* —— that they meant thoſe, and thoſe only, *who ſhould vote for the Repeal.*

AND farther to explain their Meaning, and to remove all Ambiguity or Doubt, (which thoſe Words, *the ſincereſt Lovers of Civil and Religious Liberty*, might poſſibly create) who the Perſons were that they engag'd themſelves to aſſiſt, upon this *ſingle* Condition of their voting for the Repeal, they add theſe Words —— *without Regard to the diſtinguiſhing Names of Parties.*

PLAINLY and neceſſarily intimating and ſignifying —— That whatever Imputation the *Tories* might lie under, or whatever Opinion they themſelves might entertain of them, *of being Enemies to Civil and Religious Liberty*, they ſhould have no Regard to any Thing of *this* Kind, but ſhould equally aſſiſt *Whigs* and *Tories*, *without any Conſideration or Diſtinction of Party or Principle*, who *voted* for the Repeal.

THIS is ſo evidently and inconteſtably the Senſe of this Paragraph, that I never yet met with that Man who entertain'd the leaſt Doubt of it, 'till this *worthy Champion* for the Diſſenters, this Man of *Veracity* and *Candour*, ſhew'd himſelf.

THE Thing ſo plainly ſpeaks itſelf, that it is indeed a Shame to reaſon or argue upon it, or to endeavour to make it appear plainer.

AND therefore I ſhall leave this Requeſt with the *Letter-writer* —— That the next Time he takes this Subject in Hand, he will be ſo good as to give a direct and explicit Anſwer to theſe Queſtions.

1. WHETHER the Diſſenters in this Paragraph, cited by him, did not plainly intend to declare —— 'That they would aſſiſt for the future thoſe, and 'thoſe only, who ſhould *Vote* for the Repeal?'

2. WHETHER they did not plainly intend, and deſire to be underſtood —— 'That they made this De'claration as well to the *Tory*, as to the *Whig* Party?'

AND laſtly, Whether he thinks that the Diſſenters do believe, and are ſatisfied —— 'That the *Tories* 'are the ſincereſt Lovers of Civil and Religious Li'berty?'

LET him give an Anſwer to theſe Queſtions, and then it will plainly appear whoſe *Veracity* and *Candour* deſerves to be call'd in Queſtion, his *own*, or the Author's of the *Gazetteer*, and how excellently well qualify'd he is to be the *Champion* of the Diſſenters.

POSTSCRIPT.

THERE is another *Writer*, viz. *The Author of a Pathetic Addreſs to the Deſſenting Laity, in relation to the Teſt Acts*, &c. who thinks he has diſcover'd an Inconſiſtency, or Contradiction, in the *Daily Gazetteer* of the 15th of *April*.

THE Author of that *Gazetteer* took Notice, that the warmeſt Advocates for the Repeal of the Teſt had acknowledg'd —— 'That, among the *richer* Sort of 'Diſſenters, there are very *Few* who do not occaſion'ally conform to qualify themſelves for Offices.'

THIS he urged as a Reaſon why the Diſſenters ought not to repine and murmur, ſo much as they do, at the Teſt Acts not being repealed.

NEVERTHELESS he inſiſts upon it —— 'That, 'notwithſtanding this almoſt *general* Occaſional Con'formity of the *richer* Sort of Diſſenters, the Conti'nuance of the Teſt Acts is neceſſary for the Support 'and Preſervation of the Church of *England*.'

UPON this the *Pathetic Addreſſer* makes the following Remarks.

'IF what the *Gazetteer* has in one Part aſſerted is 'true, I know not the real Uſe of the Teſt Acts; for 'if Diſſenters, now they are in Force, can by con'forming, and taking the Sacrament once only, be 'qualify'd for any Place or Office of Truſt, and this 'without Difficulty or Uneaſineſs to themſelves, and 'have at the ſame Time any wicked Purpoſes to exe'cute againſt the Eſtabliſh'd Church, is it not as much 'in their Power at preſent to effect it, by a Confor'mity that is ſo eaſy to them, as if the Teſt Acts 'were actually repeal'd? Or how is either the Church 'ſupported and preſerved by not repealing theſe Acts; 'or the different Sects in Religion, who diſſent from 'her, and wiſh her Deſtruction, more capacitated to 'accompliſh that evil Purpoſe, and to enjoy the ſame 'Privileges and Advantages with the Members of the 'Eſtabliſh'd Church, by repealing it, as the *Gazetteer* 'affirms, than now they are, when it ſtands unre'peal'd? This is a *Difficulty* with me, I confeſs, and 'which greatly wants to be cleared up; or otherwiſe, 'as I before obſerved, according to the *Gazetteer*'s Ar'gument, *The Teſt Act is no more than a Dead Letter.*'

IN Anſwer to this, I obſerve —— That, though the *Occaſional Conformity* of the Diſſenters to qualify themſelves for Offices, be a Reaſon why they ought not to be ſo very uneaſy at the Teſt Acts not being repeal'd, yet this is no Reaſon why thoſe Acts ought to be repeal'd.

THE Argument, as the *Addreſſer* imagines, does not hold equally ſtrong and concluſive *either* way, *viz.* —— 'The Teſt Acts are no Reſtraints to Diſſenters, 'therefore they have no Reaſon to complain' —— And, 'The Teſt Acts are no Reſtraints to Diſſenters, there'fore they are no Security to Church or State.'

THE firſt Conſequence is *juſt* and *true*, but the other is merely *trifling* and *fallacious*.

FOR, though it be true —— 'That the Diſſenters 'have it in their Power, by a Conformity that is ſo 'eaſy to them, to execute any wicked Purpoſes againſt 'the Eſtabliſh'd Church, the ſame as if the Teſt Acts 'were repeal'd' —— Nor is there any poſſible way to prevent this. Yet, if it be certain, as it moſt evidently is, and what the moſt zealous Advocates for the Repeal of the Teſt have, I think, *unwarily* confeſs'd —— 'That there are very *few* Families of any con'ſiderable Note, or Subſtance, left among the Diſ'ſenters' —— And, that this is plainly owing to all the *richer* Sort of them occaſionally conforming, to qualify themſelves for Offices —— Does not this ſufficiently manifeſt the *Uſefulneſs* and *Neceſſity* of continuing thoſe Acts, not only, as it prevents ſo conſiderable a Number of Diſſenters, and thoſe of the *richer* Sort, from returning to the *Meeting*; but as it is the Occaſion of their *Succeſſors* becoming *conſtant* Conformiſts to the Eſtabliſh'd Church, though not induc'd to it by any Promotion to Offices, but from a thorough Conviction of the Unreaſonableneſs of Separation, of which many Inſtances might be given.

IF *Diſſentions* among *Proteſtants*, which ſurely no Man will deny, are of very *pernicious* and *dangerous* Conſequence, not only to the preſent happy *Eſtabliſhment* in this Nation, but to the *Proteſtant Cauſe* in general —— Can any *Laws* be more *beneficial*, and *reaſonable*, and *neceſſary*, eſpecially when they are ſuch as manifeſtly lay no Man under any *Difficulties* or *Hardſhips*, if they can be call'd ſuch, but what they *may*, and generally *do*, avoid, than thoſe *Laws* are, which ſo *greatly* and *apparently* tend to leſſen, and take away thoſe *unhappy Diſſentions*?

THUS, it is to be hop'd, the Author of the *Gazetteer* is acquitted of being guilty of any *Inconſiſtency* or *Contradiction* —— And the *Pathetic Addreſſer* has his *great Difficulty* clear'd up to him, and he will no longer think —— *That the Teſt Act is no more than a Dead Letter.*

Yeſterday

Yesterday arriv'd a Mail from France.

Paris, June 5, O. S.

THE last Advices from Genoa say, that the Baron de Nieuhoff, by way of Repriſal for the Placart iſſued againſt him by the Republick, has caus'd another, much like it, to be publiſhed againſt M. de Rivarolles, Commandant at Baſtia; and we are aſſur'd, that the latter has had a Letter ſent him from an old Friend of his, now one of the Chiefs in the Rebellion, admoniſhing him to ſtudy ſome honeſt Pretence for withdrawing from that Place, rather than to expoſe himſelf to the approaching Hazards of a precipitant and ſcandalous Flight.

The laſt Letters from Leghorn ſay, there are arriv'd from Barcelona 600 German Soldiers, and fourſcore Officers, who were taken Priſoners at the Battle of Bitonto, and whom the King of Spain reſtores to the Emperor.

On the 29th ult. his moſt Chriſtian Majeſty went into a Week's Mourning for Don Carlos, the Infante of Portugal, after which he will reſume Mourning for four Days for Prince Eugene. The Count de Belliſle has diſpos'd of his Poſt of Major General of the Dragoons to the Duke de Chevreuſe for 300,000 Livres.

Letters from Strasbourg ſay, that the Marſhal du Bourg is very ill.

LONDON.

The Hon. Thomas Tickell, Eſq; Secretary to their Excellencies the Lords Juſtices of Ireland, is arriv'd at Moffat in Scotland, with his Lady and Family, for the Benefit of the Water.

Yeſterday ſe'nnight Robert Balfour, jun. of Balborny, Eſq; was marry'd to Miſs Anne Ramſay, Siſter of Sir John Ramſay, of Whitehall, Bart. an agreeable young Lady with a conſiderable Fortune.

The Duke of Montroſe, the Earl of Balcarras, and ſeveral other Perſons of Diſtinction, are arriv'd from hence at Edinburgh, where the Earl of Marchmont arriv'd the 2d Inſtant from his Seat of Redbraes.

They write from Perth, that a Man there aiming a Blow at his Wife, and happening to ſtrike the Child in her Arms, and therewith to kill it dead on the Spot, was for the ſame inſtantly committed to Gaol.

Laſt Tueſday ſe'nnight a Woman in the Caldtoun at Edinburgh, whoſe Houſe was plagu'd with Buggs, thought of burning out the Vermin, but thereby ſet her own Houſe on Fire, and much endanger'd the whole Neighbourhood, had it not been extinguiſh'd by ſpeedy Aſſiſtance.

On Saturday next the Corpſe of General Tatton will be carried out of Town in great Pomp and Solemnity, in order to be interred at Hillington in the County of Middleſex.

To-morrow being his Majeſty's Acceſſion to the Throne, her Majeſty will receive the Compliments of the Nobility and Gentry on that Occaſion.

On Sunday laſt died, at her Houſe in North-ſtreet, Weſtminſter, in an advanced Age, Mrs. Sanders, a Gentlewoman poſſeſſed of a conſiderable Fortune, and by her Will has bequeathed 3000 l. to two of her Maid Servants, who has lived with her for a conſiderable Time; and laſt Night her Corpſe was interred in great Funeral Pomp and Solemnity in St. Margaret's Church.

Yeſterday the Juſtices of Peace of the City and Liberty of Weſtminſter met, purſuant to their Adjournment, at Weſtminſter-Hall, and ſeveral Perſons appeared on their Recognizance, ſome of whom were diſcharged, and others were continu'd; after which the Court adjourned to Wedneſday next.

This Day begins the Seſſions at the Old-Baily.

A celebrated Gentleman, of Academical Education, of a foreign Univerſity, particularly skill'd in Philoſophy and polite Learning, will diſpute in the Oratory on Sunday next, on this Queſtion, Whether there be four Elements, Air, Fire, Earth, and Water; —— The Oration will be on the Doctrine of the Coif, or, the late Call of Serjeants at Law, characterizing each Serjeant, and in the Morning, it being Whit-Sunday, the Oration will be curious and choſen Memoirs on that Subject.

This is to give Notice,

THAT the Commiſſioners appointed by Act of Parliament, for building a Bridge croſs the River Thames, from the New Palace Yard in the City of Weſtminſter, to the Oppoſite Shore in the County of Surry, will meet at the Jeruſalem Chamber at the Deanery at Weſtminſter, on the 22d Inſtant, at 10 o'Clock in the Forenoon, purſuant to the Direction of the ſaid Act.

This Day is Publiſhed,

[Price SIX-PENCE]

Jewiſh Superſtition inconſiſtent with Chriſtian Liberty;

BEING a Diſſertation on the Apoſtolick Council at Jeruſalem, Acts xv. In which the Rev. Mr. Benſon's Arguments, in his 2d Vol. of the firſt Plantation of Chriſtianity, &c. are examined and refuted where he attempts to prove, Chap. iii. Sect. 1—6. That the Jeruſalem Council did not intend to impoſe the Laws of Proſelytiſm upon the Heathen Converts to Chriſtianity. With other occaſional Notes and Obſervations, which will ſet this Matter in a clearer Light.

By a COUNTRY LAYMAN.

Now alſo is the Axe laid to the Root of the Tree; and every Tree that bringeth not forth good Fruit, ſhall be hewn down and caſt into the Fire. Matth. iii. 10.

Printed for T. Cooper, at the Globe in Pater-noſter-Row.

This Day is Publiſhed,

FRENCH Idioms; with the Engliſh adapted. Deſigned for the Uſe of thoſe who would ſpeak or tranſlate from that (almoſt) univerſal Language with Propriety.

By JOHN KELLY, *of the Inner Temple, Eſq;*

Printed for J. Batley and J. Wood, at the Dove in Pater-noſter-Row, and E. Littleton, at the Mitre over-againſt St. Dunſtan's Church, Fleet-ſtreet.

This Day is Publiſhed,

[Price One Shilling and Six-pence.]

THE Primitive Euchariſt Revived: Or, An Account of the Doctrine and Practice of the two firſt Centuries, concerning the Celebration of the Lord's Supper. Occaſioned by a late Treatiſe, intitled, *A Plain Account of the Nature and End of the Sacrament of the Lord's Supper.*

By WILLIAM WHISTON, *M. A.*

Printed for John Whiſton, at Boyle's Head near Water-Lane, Fleet-ſtreet.

Where may be had, juſt publiſhed, by the ſame Author.

An Enquiry into the Evidence of Archbiſhop Cranmer's Recantation; with Reaſons to prove the pretended Copy of it is not Genuine. Price 6d.

Hiſtorical Memoirs of the Life and Writings of Samuel Clarke, D. D. Price 1 s. 6d.

This Day is Publiſhed,

Beautifully printed in Twelves,

THE Life of MARIANNE: Or, The Adventures of the Counteſs of * * * *. By M. de Marivaux. Tranſlated from the Original French.

Printed for C. Davis in Pater-noſter-Row, near Amen Corner.

Where may be had, lately publiſhed,

1. Pithy, Pleaſaunt and Profitable Works of Maiſter Skelton, Poete Laureate to King Henry VIII.

N. B. Eraſmus, in an Epiſtle to King Henry VIII. ſtiles this Poet *Britannicarum Literarum lumen & decus.*

2. Dean Swift's Miſcellanies, 5th and 6th Vols. 12mo.

3. The ſame may be had in 8vo.

4 The Hiſtory of the Revolutions of Poland, from the Foundation of that Monarchy, to the Death of Auguſtus II. Tranſlated from the French. Octavo.

5. Memoirs Hiſtorical and Military, by the Marquis de Feuquieres, Lieutenant General of France. 2 Vols. 8vo.

6. Anderſon's Royal Genealogies; or the Genealogical Tables of Emperors, Kings, and Princes, from Adam to theſe Times. In Folio.

7. A new Engliſh-Saxon Grammer. By E. Elſtob, 4to.

This Day is Publiſhed,

THE Builder's Guide, and Gentleman and Trader's Aſſiſtant: Or, A univerſal Magazine of Tables; wherein is contained, greater Variety than in any other Book of its Kind; with ſeveral new and uſeful Tables, never before publiſhed; which renders it of daily Uſe for Gentlemen, Builders, Surveyors of Buildings, Timber Meaſurers, Carpenters, Bricklayers, &c. alſo for Merchants, Tradeſmen, &c. Containing Tables of Timber Board and Plank Meaſure; of Square and Cubical Meaſure in General; the Loads contain'd in any Number of Feet of Timber of all Sorts; of the Reduction of Brick-work to any Thickneſs required; what Numbers of Bricks are required to build a Piece of Brick-work at any Thickneſs; what Number of Bricks, Lumps, Clinkers, or Tiles, &c. will pave any Floor, either flat or edge-ways; what any Number of odd Feet in a ſuperficial or ſolid Yard comes to at any Price; the Value of any Number of odd Feet of Tiling, Slating, Roofing, Flooring, &c. perform'd by the Square of 10 Foot, ſquar'd at any Price; the ſame of Brick-work perform'd by the Rod ſquare; the Value of any Number of Pounds, Ounces, &c. at any Price; the Value of any odd Parts of a Hundred; the Value of Timber, ſquared and cut, at any Price per Foot cubical; a Reduction of Coins, and a Perpetual Almanack. Illuſtrated with Examples ſo Conciſe, as renders it uſeful to all, and eaſy to every Capacity. By William Salmon, Junior, Carpenter of Colcheſter.

Printed for James Hodges, at the Looking-glaſs on London Bridge. Price bound 3 s

Where is likewiſe to be had, juſt publiſhed, by the ſame Author.

Price bound 1 s. 6 d.

The Country Builder's Eſtimator: Or, Architect's Companion, for Eſtimating of new Buildings, and Repairing old, in a conciſe, eaſy Method, entirely New. Wherein the Prices of the ſeveral Artificers Works are inſerted, not only of the Workmanſhip, but alſo of the Materials, and what Quantity of Materials are required to the Performance thereof: Alſo the Valuing of Oak or any other Timber, &c.

Alſo the firſt Book of Architecture by Andrea Palladio, 4to. Price bound 4 s.

WHereas I have for ſeveral Years, with Succeſs, made it my Buſineſs, to deſtroy thoſe nauſeous Vermin called BUGGS, at a reaſonable Price; being done without the leaſt Damage either to Bed, Bedding, or Furniture, be the ſame ever ſo good; and what I uſed is without any offenſive Smell. I likewiſe undertake Hoſpitals, or other large Buildings, on reaſonable Conditions; and after I have entirely deſtroyed them, if any ſhould happen the following Year to be brought in by Peoples Cloaths from other Houſes, which may happen to new Furniture rather than to thoſe I have cured and cleanſed, owing to the Power and Nature of what is uſed, then and in ſuch caſe I promiſe to cure them gratis. Thoſe noble Perſons and others who are deſirous to be rid of them, may be waited upon by directing to me, JOHN WILLIAMS, at the following Coffee-houſes, viz. Janeway's in Cornhill, Richard's near Temple-bar, the Rainbow in Lancaſter-court, Charing-croſs, or at my own Houſe in Noble-ſtreet, near the Two Breweries, in the Pariſh of St. Luke, near Old-ſtreet.

Dr. NEWMAN's

Famous Anti-Venereal PILL.

WHich, to the Surprize of all that take it, cures all Degrees of the Venereal Diſeaſe; it ſpeedily removes Pains in the Head, Arms, or Legs, takes away the Running, Cordee, Heat of Urine, Soreneſs and Inflamation of the Parts, or any old Gleets, tho' of many Years ſtanding; it perfectly cures, without Hindrance of Buſineſs, or Confinement one Hour; nay, if you have Nodes, tumified Teſticles, Pockey Warts, Buboes Shankers, Phymoſes, Paraphymoſes, Ulcers in the Mouth, Noſe, Throat, or Palate; or, if you are broke out in Scabs and Blotches from Head to Foot, in a ſhort Time you will be well, two or three being ſufficient when the Diſtemper is gentle, or freſh contracted; but if it has been long on the Patient, or in the Blood, a few more is required for a Cure; there is but one in a Doſe, no bigger than a ſmall Pea, having neither Taſte or Smell, and are ſold at ſo eaſy a Price, as only Two Shillings each. They are likewiſe put up in Boxes of a Guinea, and half a Guinea Price, being ſufficient in the worſt of Caſes.

Where may be had, ready to deliver to any Meſſenger.

The only Medicine in the World for all Seminal Weakneſſes, from Falls, Blows, Wrenches, Strains, hard Labours, Miſcarriages, Fluor Albus in Women, the Remains of Mercury unskilfully prepared, foul Settling in the Urine, old Gleets, Relicts of the Venereal Diſeaſe, or Damage by Self-Pollution, a dripping of Matter, Pain in the Back, or often Occaſion to make Water, Weakneſs of the Veſſels after any former Cure, at Five Shillings the Phial. It ought to be taken after every Cure, to ſtrengthen the Body after the Phyſick.

Note, theſe Pills will be readily ſent by the Poſt to any Part of England, if you ſend your Money, in a Letter or by the Stage Coaches or Waggons.

I likewiſe have a ſweet-ſcented Ointment for the Itch, or Itchy Breakings out.

I have an Electuary which cures Colds, Coughs, Shortneſs of Breath, Aſthmas, Conſumptions, reſtores loſt Appetites, purifies the Blood. It is an infallible Remedy for the Gravel and Stone, at 1 s. 6 d. the Gallipot, with Directions.

Attendance is given every Day by the Author, a graduate Phyſician, who liveth at the Blue Ball in Hand-court, over-againſt Great Turnſtile, Holborn.

Advice GRATIS.

For the PALSY,

An infallible and ſpeedy Cure, by one inſtant Medicine, being a moſt pleaſant Chymical Tincture, to be taken in Drops,

WHICH gives inſtant Relief in any Paralytick or Nervous Indiſpoſitions, proceeding from what Cauſe ſoever; and alſo in all Weakneſſes, or Decays of Nature, whether from Old Age, or occaſioned by continued Illneſs of Body, or any Irregularities of Living, ſuch as hard Drinking, &c. whereby Nature is ſorely weakened, and often in a Manner quite ſpoiled.

This infallible Chymical Tincture is endued with ſuch ſpecifick Qualities, that it inſtantly enters the Nerves, the principal Seat of all Complaints of a Paralytick Kind, returns natural Heat and Strength to a Degree conſiſtent with a good State of Health; and in a very little time perfectly cures all Paralytick Weakneſſes of the longeſt ſtanding; and alſo the ſevereſt or worſt Effects of it either on old or young, ſuch as ſhaking or trembling of the Limbs, Numbneſs, or even Deadneſs on any Part of the Body; as has been happily experienced by great Numbers of both Sexes, and all Ages, before this Publication.

As for any Weakneſſes or Decays of Nature, by Age or otherwiſe, this Tincture has not its Equal; it is ſo gentle in Operation, as not to give the leaſt Diſturbance in taking, but in its Effects ſo ſtrong and prevalent, that all Decays of Weakneſſes of Nature, whether Paralytick, Convulſive, or any other Indiſpoſitions attending the Head and Nerves, are inſtantly relieved, and daily mended; ſo as in a very little Time a perfect Cure is accompliſhed.

It is exceeding pleaſant to take, ſafe in Operation, and perfectly agreeable to the Stomach and Palate, greatly helps Digeſtion, cauſes a good Appetite, revives and ſtrengthens the whole Human Frame ſo entirely, as that nothing in the World was ever yet known to come near it, for the ſafe and regular Cure of all Paralytick, Convulſive, or other Nervous Indiſpoſitions.

It is ſold by ſpecial Order of the Author, only at Mrs. Markham's Toyſhop, the Seven Stars under St. Dunſtan's Church in Fleet-ſtreet, for 5 s. 6 d. each Bottle.

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